

**AGENDA
REGULAR MEETING
CITY COUNCIL, CITY OF ASHEBORO
THURSDAY, AUGUST 10, 2023, 7:00 PM**

1. Call to order.
2. Silent prayer and pledge of allegiance.
3. Continuation of a Legislative Hearing (Case No. RZ-23-07) to consider rezoning property located at 379-1 and 379-2 South Cox Street from OA6 (Office-Apartment) to OA6 (CZ) Office-Apartment Conditional Zoning for a Congregate Living Facility. This legislative public hearing was continued from the June 8, 2023 and July 13, 2023, city council meetings. *Request to withdraw application from council consideration has been received.*
4. Recognition of Boy Scout Avery D. Heskett of Troop 500 upon his achieving the rank of Eagle Scout.
5. Presentation by Ms. Leslie M. Smith, SAMS Science Teacher on her “Summer Teacher Intern” experience with the Water Resources Division.
6. Presentation of Pride in Asheboro Awards to Mr. Steve Hall, Plant 1 Manager and Mr. Abe Prandini, Plant 2 Manager of Energizer, Inc. for 75 years of manufacturing and community support in the City of Asheboro.
7. Appearance by Mark Hensley and Tawanna Williams to announce an award of Carbon Reduction Program funding that could assist with launch of the Zoo City Loop in the second half of 2024.
8. Presentation by Ms. Tina Vonnannon of the Daniel Kei neighborhood on the homeless issues and homeless encampments in various areas of the community.
9. Public comment period.
10. Public Hearing: Proposed appropriations for economic development purposes that are not for business location incentives or related to real property.
11. Consent agenda items:
 - (a) Approval of the meeting minutes for the regular city council meeting on July 13, 2023.

- (b) Acknowledgement of the receipt of a report detailing major subdivisions administratively approved since July 13, 2023.
- (c) Approval of the community development division's request to schedule for September 6, 2023, and to advertise a legislative zoning application for the following case:

Request to rezone property located on the north side of Sherwood Avenue, identified by Randolph County Parcel Identification Number 7750340457, to a R10 (CZ) Medium-Density Residential Conditional Zoning District to allow modifications to a previously approved Residential Planned Unit Development.

- (d) Approval of temporary street closures in downtown Asheboro for special events (Fall Festival and 10k race start/finish) that will begin at 10 p.m. on Friday, October 6, 2023, and will conclude during the evening of Saturday, October 7, 2023.
- (e) Approval of temporary street closure in downtown Asheboro, Sunday, October 8, 2023, between 3:00 p.m. and 5:00 p.m., for a parade hosted by the Latino Association of North Carolina.
- (f) Approval of the assignment to and assumption by Cardinal Air, LLC of the city's interests in the tenant leases pertaining to ten nested "T" hangars for aircraft storage in Hangar N at the Asheboro Regional Airport.
- (g) Approval of a memorandum of understanding between the City and the Asheboro City Schools concerning the school resource officer program.
- (h) Approval of temporary street closure in downtown Asheboro, on Friday, September 22, 2023, between 4:00 p.m. and 6:00 p.m., for the Asheboro High School Homecoming Parade.

12. Community Development Director Trevor Nuttall will present the following items:

(a) Legislative Hearing (Case No. RZ-23-11): A request to rezone property located at 159 North Street (Randolph County Parcel Identification Number 7751738393) and property north of 148 North Street (Randolph County Parcel Identification Number 7751831208) from I2, B3, and B2 zoning to OA6 zoning.

(b) Consideration of a resolution supporting creation of the Eastern Piedmont NC Home Consortium and authorizing the City Manager to negotiate an agreement to allow the city's participation with the other units of local government comprising the Consortium.

13. Mayor Pro Tempore Walker Moffit will introduce for consideration a resolution in support of improvements to NC Highway 42 (Lexington Road) meant to ensure safe and efficient roadway conditions and support recent economic development investments.

14. City Engineer Michael Leonard, PE will introduce the following Asheboro Regional Airport items:

(a) Consideration of a change order between the City of Asheboro and Simcon Company, LLC for additional electrical work on the 80'x80' corporate hangar. This adds \$5,204.00 to increase the original contract to \$1,046,854.00.

(b) A request from the Airport Authority for the city council to authorize WK Dickson to begin the construction of new T-Hangars.

15. Cultural & Recreation Services Director Jonathan Sermon will present a Resolution of Partnership between the City of Asheboro and the Randolph - Asheboro YMCA at the Zoo City Sportsplex for council approval.

16. Finance Director Deborah Reaves will request council action on a proposed budget ordinance amendment for the acquisition of three tracts of land that can be used for future improvements at McCrary Ballpark.

17. Finance Director Deborah Reaves will request council action to amend Section 51.37 of the Code of Asheboro and the 2023-2024 annual operating budget to establish a tipping fee rate at the city's solid waste transfer station for the City of Randleman at \$38.00 per ton.

18. City Engineer Michael Leonard, PE will request the following annexations:

(a) Consideration of a petition received from Darren Lucas requesting the contiguous annexation of a parcel (PIN 7669289834) located at the intersection of Crestview Church Road and Zoo Parkway and containing 9.921 acres.

(i) Public hearing.

(ii) Ordinance to extend the corporate limits of the City of Asheboro.

(b) Consideration of a petition received from Larry McKenzie requesting the contiguous annexation of a parcel (PIN 7763413934) located at the end of Kelly Circle and containing 1.34 acres.

(i) Resolution directing the city clerk to investigate the annexation petition.

(ii) Resolution setting date of public hearing on the question of annexation.

(c) Consideration of a petition received from Darren Lucas requesting the contiguous annexation of a parcel (PIN 7763933698) located along W O W Road and containing 1.112 acres.

(i) Resolution directing the city clerk to investigate the annexation petition.

(ii) Resolution setting the date of public hearing on the question of annexation.

19. Mayor Smith will lead a discussion of upcoming events and items not on the agenda.

20. Adjournment.